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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3372** 

| SERIAL NUMBER<br>10/076,803  | FILING DATE<br>02/14/2002<br>RULE  | CLASS<br>702              | GROUP ART U<br>2863    | NIT            | ATTORNEY DOCKET NO.<br>619P |                    |
|--|--|---------------------------|------------------------|----------------|-----------------------------|--------------------|
| Michael B. Hopkin  | nterford, IRELAND;<br>ns, Dublin, IRELAND;<br>None                               |                           |                        |                |                             |                    |
| "* CONTINUING DATA **********************************                                    |  |                           |                        |                |                             |                    |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | yes no no Met after Allowa  Examiner's Signature                                 | STATE OR  COUNTRY IRELAND | SHEETS<br>DRAWING<br>5 | TOTAL CLAIMS 7 |                             | INDEPENDENT CLAIMS |
| ADDRESS Thomas M. Freiburger 25th Floor 650 California Street San Francisco, CA 94108    |  |                           |                        |                |                             |                    |
| TITLE<br>Fault classification in a plasma process chamber                                |  |                           |                        |                |                             |                    |
| No   | ES: Authority has been given in Pape<br>to charge/credit DEPOS<br>for following: | 1.16 Fe                   |                        |                |                             |                    |